

NS News Bulletin

NSDAP/AO: PO Box 6414 Lincoln NE 68506 USA www.nsdapao.org

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Encyclopedia - Michael Kühnen

55 - COMRADESHIP

As a worldview of biological humanism, National Socialism starts from the reality of life determined by natural laws and therefore logically defines man as a community being. Only the community - in the first place the community of one's own people (see Volksgemeinschaft) - makes man a human being, gives his life meaning and value and enables his survival and his higher development as a species. The idea of community is therefore the central core of National Socialism. However, since man is the only known life form to have free will and can therefore live - even if at the price of decadence - at least temporarily against the biological laws of life, human communities require the conscious and constant will to cohere in order to exist permanently: Without fidelity there is no community. But they also need a relationship with each other that awakens and strengthens this will - they need comradeship:

Camaraderie is a prerequisite for fellowship!

This applies to all human communities, but especially, of course, to those who have taken on the historical task, as bearers of the will of the peoples of the Aryan race (see Aryans), to fight the way to a development in accordance with the species and nature, to freedom and to the New Order: to the National Socialist world movement and its national parties (see National Socialist German Workers' Party). And within the party, above all, the life and organizational form of its political soldiers needs comradeship (see Soldatentum and Sturm-Abteilung). For it must above all endure and overcome the pressure of persecution in a time of



struggle. Therefore the commandment: "Be comradely!" forms the 5th commandment in the life attitude of the political soldier after the demands for faith, fight, discipline and loyalty.

The strength of the party and its indestructible community of ideas is rooted in the loyalty of the National Socialist to the idea and the party and in the comradeship among each other. That is why, next to betrayal, lack of comradeship is the worst crime against the party!

Comradeship is not friendship, it is not based on personal sympathy, but on the common will to achieve the same goal. It is not because the other person is personally sympathetic that the National Socialist helps his comrade, supports and defends him, if necessary at the risk of his own life, but because they are both fighting for the same goal. Personal feelings must never be allowed to burden, or even threaten, the internal structure and external clout of the party and the SA. Therefore, the duty of comradeship stands high above any personal affection or dislike. Anyone who shares the same conviction and fights for it together to the best of his ability is a comrade and thus has just as much the right to a home, understanding, help and protection within the National Socialist community as he has the duty to practice comradeship in turn:

NATIONAL SOCIALIST - BE COMRADELY!

56 - FIGHT

As a worldview of biological humanism, National Socialism starts from the reality of life determined by natural laws. Among the most important of these biological laws of life, besides heredity and differentiation, is the struggle. This struggle for existence, which leads to stronger reproduction and thus to the survival of the most viable life forms, to restricted reproduction and thus to the gradual disappearance of less viable life forms, and to the extermination of life forms that are unfit for life and inferior, corresponds to the basic aristocratic principles of nature, selection and the development of the best. The fight is therefore the father of all things and the moving principle of species preservation and species development.

But since man, as the only known form of life, has a free will and therefore, at the price of decadence, can temporarily live as an individual, as in community, in contradiction to the biological laws of nature, a people who want to survive and develop, must muster the conscious will to live in accordance with the species and nature, to recognize the struggle as a basic principle of life and to find a combative attitude to life. National Socialism awakens and maintains this will in the peoples



of the Aryan race (see Aryan). Until the complete realization of the New Order, the National Socialist Party (see National Socialist German Workers' Party) acts as the will carrier of the people.

National Socialism's commitment to struggle, its will to struggle as an important principle of life, does not mean a glorification of war, which in the age of means of mass destruction has degenerated into minus selection. Rather, this commitment

and will are realized in two fundamental political demands: Community thinking and elite education.

Since man is first and foremost a communal being, it is not the heroic individual fighter alone who ensures the survival of races and peoples, but he must be integrated into fighting communities in order to wage this struggle for existence effectively and successfully.

However, in order to form these communities in accordance with their kind and nature, the community life requires the constant inner selection of a fighting elite and its division according to the Führer principle. The idea of community and the formation of the elite together make possible the creation of a national socialist party, a national socialist state and finally a proud and free nation, which successfully survives the struggle for existence (see also Pride and Freedom).

Before the seizure of power, the struggle for the National Socialist party is first and foremost the struggle for revolution. Its ethical (see ethics) embodiment is the life attitude of political soldiering within the party. Thus, after the demands of faith and discipline, the commandment "Fight!" is the 3rd commandment for political soldiers:

THE FIGHT IS THE LIFE OF THE POLITICAL SOLDIER!

Organizationally, this militant attitude to life is embodied in the Sturm Abteilung of the party.

57 - CAPITALISM

Capitalism is the economic order of Western-type democracy and is based on a constant appeal to man's basest instincts: Egoism, envy and possessiveness. With the ideology of liberalism it combines to the life and economic order of liberal capitalism, which with its materialism and value relativism becomes the motive for the decadence of the Aryan race (see Aryan). State-wise, this system of the ruling minus world finds its expression in parliamentarism.

Contrary to what Marxism claims, it is not the private ownership of the means of production that is the hallmark of the capitalist economic system and the cause of its exploitative and anti-worker character; rather, capitalism is that economic system in which money and the possession of money are at the center of all activity, in which the perverse principle applies that money "works and forces interest (see interest bondage). This finally leads to the fact that the one who has enough money lets this "work" for himself and does not need to work himself. But since in reality always only the human being and not the capital works, capitalism

means exploitation of the labor power of those who have no or little capital by the capitalists.

This domestic exploitation by capitalism with its bondage to interest is repeated on an international scale between the states, with world high finance appearing here as the collective owner of capital, indeed as the creator of capital. For the climax of the servitude of interest is the power of a small capitalist clique over the monetary system of almost all states and over the world monetary system as a whole. Thus the sovereignty of most states of this world becomes an illusion. Behind the economic exploitation interests of the world-high-finance hides besides the striving for world domination by the Zionism, whose tool it is.

Against capitalism and its bondage to interest, National Socialism sets its völkisch socialism, which places not capital but labor at the center of all economic activity. Man is not there for the economy and the economy not for the capital, but the capital should serve the economy and the economy the man! The economic form of this socialism is corporativism. Thus, National Socialism overcomes capitalism and realizes the goal of the workers' movement: the anti-capitalist, socialist order of freedom and justice.

Fun Under the Swastika

National Socialist activism has its lighter moments, too! Here is an excerpt from Gerhard Lauck's booklet "Fun Under the Swastika".

34.

I placed one of your NSDAP/AO swastika stickers on the platform of the Long Island Railroad Station. Then I casually walked away and waited for the next rush hour train to empty its commuters from New York City. As swarms of people hurriedly passed by it to get home, a middle-aged man later walked up to it, smiled, ripped it off, and put it into his pocket.

Later I was delighted to read in *The New Order* that a man from Hicksville, New York had seen you sticker at the railroad station and requested information!

35.

Overheard on a Pennsylvania talk show during the Gulf War...

Radio program host Barry Fein: "Yes, you have a comment on the war?"

Caller: "Well I think the problem actually started back in Nazi Germany...

Readily agreeing, Fein: "Saddam Hussein is just another Hitler!"

Caller: "That is not really what I was thinking."

Fein: "Go ahead, go ahead!"

Caller: "It seems to me there wouldn't have ever been any trouble in the Middle East if only Hitler had had microwave ovens...

Fein: "Argh! You're sick! I won't allow any haters on my show! Next caller!"

36.

A Black employee was going around the office last January, trying to put us White folks on the spot. He asked a National Socialist there, "And how will you celebrate Martin Luther King, Jr's birthday this year?"

"Oh, I suppose in the usual way that has become a family tradition in our home."

"And what is that?" asked the surprised jig.

"Well," the comrade answered, "every January 15th we go out onto the balcony and eat a chocolate cake."







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